

A Cabinet Meeting will be held in Committee Room 3 at County Hall on 16 November 2017 at 2.00 pm

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## **A G E N D A**

- 1 Minutes of the Cabinet Meeting held on 2 November 2017 *(Pages 1 - 2)*

### **Clean Streets, Recycling & Environment**

- 2 Cabinet Response to the Environmental Scrutiny Committee Report entitled 'Restore Our Rivers' *(Pages 3 - 20)*

### **Culture & Leisure**

- 3 Euros 2020 Fast Track Bid Submission *(Pages 21 - 74)*

### **Education, Employment & Skills**

- 4 School Admission Arrangements 2019/20 *(Pages 75 - 174)*
- 5 School Organisation Proposals: The provision of English-medium primary school places in the Adamsdown and Splott wards *(Pages 175 - 180)*

### **Finance, Modernisation & Performance**

- 6 Senior Management Arrangements *(Pages 181 - 198)*
- 7 Month 6 Budget Monitoring Report *(Pages 199 - 258)*
- 8 Quarter 2 Performance Report *(Pages 259 - 316)*

### **Housing & Communities**

- 9 Delivering a Safe and Welcome Night time Economy *(Pages 317 - 340)*
- 10 Development of a City Wide Employability Provision and a New Approach to Building Resilient Communities *(Pages 341 - 430)*

### **Strategic Planning & Transport**

- 11 British Cycling and HSBC Core Cities Cycling Partnership: Cardiff Programme *(Pages 431 - 462)*

## **Strategic Planning & Transport and Culture & Leisure**

- 12 Cabinet Response to the Environmental Scrutiny report entitled S106 Funding for the Development of Community Projects (*Pages 463 - 468*)
- 13 Supplementary Planning Guidance (*Pages 469 - 1128*)

### **PAUL ORDERS**

Chief Executive

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